

**Pulp and Paper Safety Association**

**Industry Safety Committee/Team Award
2022- 2023**

This award honors a pulp & paper industry safety committee/team that has made a significant contribution to safety & health at their location, company, or within the industry. In order to receive this award, a committee/team must apply for it, be selected as a finalist by the PPSA awards committee and lastly receive the most votes by attendees and a panel. The winning site will receive the Industry Safety Committee/Team Award trophy and be highlighted on the PPSA website and upcoming quarterly report.

To apply for this award, please complete this form and submit it along with your accompanying information via **email or regular mail no later than *March 31, 2023***:

PULP & PAPER SAFETY ASSOCIATION

15 Technology Parkway South

Suite 115

Peachtree Corners, GA 30092

eragauskas@ppsa.org

 **Eligibility:**

* Submitting facility must be a PPSA member site at the time of submission of this application. Go to [ppsa.org](http://www.ppsa.org/become-a-member) to become a member!
* All applicants must agree to share their submission with the PPSA membership regardless if they are selected as a finalist. PPSA will honor and share any copyright and/or patent information.
* A committee/team is eligible to apply for the award every three years.

**ALL NOMINATIONS MUST BE RECEIVED IN THE ASSOCIATION OFFICE BY MARCH 31, 2023 FOR THE PRECEDING AWARD YEAR.**

**Industry Safety Committee/Team Award**

**APPLICATION FORM**

**Please complete the following:**

Committee/team being nominated:

How many are on the committee/team:

Company:

Address:

Phone:

Email:
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Your name:

Company:

Your job title:

Address:

Phone:

Email:

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 **Specific Information for the Safety Committee/Team Award**

Please include with this form the following information: *(Be as specific as possible. Nominations are judged on the information you submit.)*

* **Provide** the mission statement or charter of the safety committee/team you are nominating.
* **Provide** the minutes and agendas for the safety committee/team meetings held in the past six months.
* **Describe** some of the safety committee/team's accomplishments, projects, or recommendations that have significant impact on the safety and health of workers.
* **Describe** any innovative activities the safety committee/team has engaged in.
* **Describe** any activities taken place to involve non-committee employee engagement.